

# 2017 USBCHA National Cattledog Finals

## Handler and Dog Sponsorship Program

The 2017 USBCHA National Cattledog Finals is offering handler/dog team sponsorships for both the Open divisions and Nursery sponsorships at \$125.00 each. By purchasing a sponsorship, you will have your own "team" of a handler and dog to cheer for at the trials. The purpose of this program is to provide a sponsorship opportunity to individuals and businesses at an affordable level, while raising funds to offset costs associated with producing the finals. Sponsorships will be sold on a first come first serve basis.



- Dog Sponsorships are deductible as an ordinary (advertising) business expense but not as a charitable deduction.
- Dog Sponsors may request a specific dog and handler team and we will do our best to accommodate requests. However, we cannot guarantee placement.
- Dog-Handler Team assignments are posted as they come in. The list of teams that still need a sponsor is routinely updated.
- We will continue to sell sponsorships until every team has a sponsor.

### Sponsors will receive:

- Name listed on 2017 National Finals Website ([www.nationalcattledogfinals.com/](http://www.nationalcattledogfinals.com/)). \*Control Click to follow link.
- Name listed on Running Order next to their handler/dog team 2017 National Cattledog Finals.
- Commemorative gift thanking you for your sponsorship.

***Please complete the below form and return with check made payable to:***

## 2017 USBCHA National Cattledog Finals

Mail to: Niyole Livingston, 1039 240<sup>th</sup> Ave, Shannon, IA 50861

Contacts: [niyolelivingston@outlook.com](mailto:niyolelivingston@outlook.com) or [USBCHACattledog@gmail.com](mailto:USBCHACattledog@gmail.com)

<b>Name(s):</b>		
Primary Contact:	Title:	
E-mail:		
Mailing Address:		
City:	State:	Zip:
Phone:	Fax:	
Enclosed is check in the amount of: \$ _____		
Dog & Handler you would like to Sponsor:		

Receipt (please retain for your records)

**Thank you for Supporting the 2017 USBCHA National Cattledog Finals, October 12<sup>th</sup> thru 15<sup>th</sup>, Marshfield, Missouri**

Name(s):	Date:
Address:	
City, State & Zip:	Amt. Pd: